

DEO Certificate

7

APPENDIX-III
 FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
 ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
 THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
 Children in Schools developed by NCPDR and the National Building Code)

PART-A
 (This part is to be filled-up by the school and to be produced before the District Education Officer along with
 all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	
2	Name of the School as per affiliation letter of CBSE:	531387
3	Address of the School:	MODEL SCHOOL, BEHIND JHINGRA PETROL PUMP, NEW BANGA MANU
4	Standard/level/class up to which the school is running:	KALA NAUR
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	From I to 8 Yes
6	U-DISE code allotted to the school:	06140101315
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	MODEL EDUCATION SOCIETY, AMBEDKAR CHOWK, AMBEGAON
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	SOCIETY REGISTRATION ACT 2001
9	Purpose of present application:	EXTENSION OF AFFILIATION
10	Location of school	In the Municipal limit of city having population less than 15 lakhs

Mamli
 28/7/2021
 (Signature of Principal) Principal
 Mamli Dhattarwal

District Education Officer
 (Signature of DEO)
 2/8/21

APPENDIX II

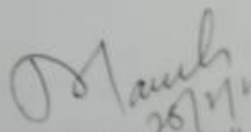
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	
11	Number of Recognition Certificate from class-1 to 8 th	YES
12	Is the School affiliated to any other board besides CBSE for Class 9 or 10 examinations?	NO

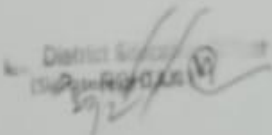
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated.	25 x meters 2727 Sq meters
16	The land is in the possession of the school/ Trust/Society/Company legally by way of.	2727 Sq meters
17	Name of the Owner/Lessee of the land in respect of point-16 above:	ANDELA EDUCATION SOCIETY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	YES 11-1-2018 TO 10-1-2023
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	27-11-18
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	1.11.18
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES


 (Signature of Principal)
 Mamta Dhattarwal

District Officer


APPENDIX-III


22(a)	If yes the date of last inspection:	12-10-18
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	yes
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	yes
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	yes ←
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	yes ←

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

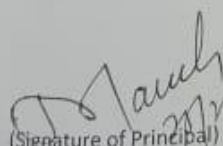
File No. G-1/19/449 Date of Issuance 27.2.2019

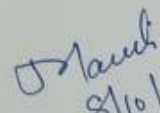
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2	Is the school recommended for extension/upgradation of affiliation? <input checked="" type="checkbox"/>


 District Education Officer
 ROHTAS
 (Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
 (or his authorised representative*)
 NAME OF DISTRICT
 (*Not Below the rank of a Group-A Gazetted Officer)


 (Signature of Principal)
 Manti Dhattarwal
 Principal
 27/2/2019


 (Signature of D.E.O.)
 8/10/2021